

## GOVERNMENT OF SINDH SINDH TECHNICAL EDUCATION & VOCATIONAL TRAINING AUTHORITY (STEVTA)



## TRADE TESTING BOARD

## REGISTRATION FORM

| S. No   |   |                                   |                            | _                     |            |         |             |        |
|---|---|-----------------------------------|----------------------------|-----------------------|------------|---------|-------------|--------|
|   |   |                                   |                            | Reg. No               |            |         |             |        |
| To. The Secretary,  |   |                                   |                            | Year                  |            |         | To          |        |
| Trade Testing Board Sindh.  |   |                                   |                            | (FOR OFFICE USE ONLY) |            |         |             |        |
| at V.T.I. Campus, Block-C   | , Al-Hyderi,                                  |                                   |                            |                       | (TOK       |         | CE CSE      | ONEI ) |
| North Nazimabad, Karach   | i.  |                                   |                            |                       |            |         |             |        |
| Sir,  |   |                                   |                            |                       |            |         |             |        |
| I hereby apply for registr  | ation with the                                | Trade Testing                     | Board Sindh                | , in the P            | rogram:    |         | Attest      |        |
| Grade-II Intermediate Level   | Two Year Course                               |                                   |                            |                       |            |         | PHOT        | 0      |
| Grade-III Basic Level One Y   | ear ( Day / Eveni                             | ng ) Course.                      |                            |                       |            |         |             |        |
| Other Months  | /Year(s) Certifica                            | te / Diploma / S                  | specialized Dip            | oloma / Sho           | ort Course | , L     |             |        |
| in the Trade / Course / Discip  | oline   |                                   |                            |                       |            |         |             |        |
| From VTI / VTC / SDC / CN   | AC / Private Instit                           | ute                               |                            |                       |            |         |             |        |
|   | in the Session Fro                            | om                                |                            |                       | to         |         |             |        |
| My Particulars are given below:   | in the beament.                               |                                   |                            |                       |            |         |             |        |
| Name (in block letters) as shown in   | n Matric Certifica                            | ate /School Lea                   | ving Certifica             | te (in case           | of non M   | latric) |             |        |
|   |   |                                   |                            |                       |            |         |             |        |
| Father's Name (in block letters)  |   |                                   |                            |                       |            |         |             |        |
|   |   |                                   |                            |                       |            |         |             |        |
| Guardian's Name (if any)  |   |                                   |                            |                       |            |         |             |        |
| Guardian's (vanie (ir any)  |   |                                   |                            |                       |            |         |             |        |
| Present Postal Address  |   |                                   |                            |                       |            |         |             |        |
| (E-mail Address)  |   |                                   |                            | Date o                | f Birth    |         |             |        |
| N.I.C. No.  |   | _                                 |                            |                       |            |         |             |        |
| Father's N.I.C No. in case of   | of below 18 year of a                         | ge at the time of a               | dmission.                  |                       |            |         |             |        |
| Medium of Instructions Urdu   | ı English                                     | Sindhi                            | Mobile No                  | о.                    |            |         |             |        |
| Sex Male Female Identif   | ication<br>Mark                               |                                   |                            | Do                    | micile     |         |             |        |
| Last Examination Passed   | WHIR  |                                   |                            |                       | L          |         |             |        |
| Name of Examination   | Roll No.                                      | Passin                            | g Year Div                 | vision / G            | rade       | N       | ame of Boar | rd     |
| S.S.C / T.S.C   |   |                                   |                            |                       |            |         |             |        |
| Intermediate  |   |                                   |                            |                       |            |         |             |        |
| Other (if any)  |   |                                   |                            |                       |            |         |             |        |
| Note: Submit the documents of Declaration from the Candida:  ★ I Solemnly declare that I am no  ★ I declare that above information  ★ I am also aware that submission | te<br>t appearing in any<br>is correct to the | y other examina<br>best of my knw | tion of this Bo<br>oledge. | ard in the            |            |         |             |        |

- ★ I am also aware that submission of incorrect information may result in cancellation of Registration / Admission and debarment from examination.
- ★ I am aware that required documents and fees are mandatory to be attached with the form other wise my form will not be entertained at any cost.

Signature of Applicant